

# NEW FRONTIERS

March 2009

THE CENTRAL COMMITTEE NEWSLETTER FOR ALL A.A. MEMBERS OF WESTERN NEW YORK AND THE NIAGARA FRONTIER  
We request that this newsletter be kept within the Fellowship to insure anonymity.

## Constant Thought Of Others

In the June 1978 Grapevine there is an article called "Will We Squander Our Inheritance?" (That article was run in the January 2009 issue of the New Frontiers). In this article, the writer expressed his concern that only a small percent of our members are doing the majority of the Twelfth Step work. He mentioned that he had gotten sober when A.A. was relatively young, and that he had been exposed to a form of sobriety that taught action as the magic word, that in A.A. each one of us can take part in the group's primary purpose. This had been true for me. My sponsor had me picking up drunks off the sidewalk at three weeks and told me that I never turn down a request from A.A. This was right in line with another statement he made, namely that if I was to and grow in the likeness of my Creator, I must put sobriety first. To put this more plainly he referred me to the top of page 20 in the Big Book, which states, "Our very lives, as ex-problem drinkers, depend upon our constant thought of others and how we may help meet their needs."

I have been working in the local central office now for three months and before that, when I was unemployed, I simply lived at the central office and did Twelfth Step work to keep from going insane or getting drunk. It's a fact that, "Practical experience shows that nothing will so much insure immunity from drinking as intensive work with other alcoholics."

But the sad part is that we are sliding away from that. I have found that, unless it is particularly convenient, very few will make a Twelfth Step call when asked. Yes, there is that small percentage who never turn down an A.A. request, but that percentage drops daily. I believe this is due to several reasons, but the main one is that we are not passing along the experience of our older members. I am a

young person, so this is not a biased opinion for the older member. We are so blessed to have this living archive of experience and yet we waste it. I hear younger members, on a daily basis, making statements like, "My sponsor told me I couldn't go on Twelfth Step calls until I had one year of sobriety," and "I really don't think I have anything to give away yet," and countless other excuses such as this for not giving away what we have been so freely given. Many are the times I have been literally cursed for calling someone after midnight to do a Twelfth Step call.

It would be simple to say, "Well, just ignore these people because they are the ones whose recover will suffer." Although this is true, I think A.A. will suffer right along with them. Are we letting treatment centers do what we are responsible for? Are we putting work, sleep, and family ahead of helping another suffering alcoholic? Let us not squander our inheritance.

As Bill said, "Gratitude is the finest emotion that can move the human heart." When anyone, anywhere, reaches out for help, I want the hand of A.A. always to be there. And for that: I am responsible.

Terry T.  
Oklahoma City, OK.

Emphasis added by editor (underlines).  
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It is amazing what one person or even a couple of individuals with the same purpose. When was the last time you visited a person in detox, rehab, or went to someone's house for their benefit? Let's trash the "they will call me when they need to" attitude. Sometimes we need to step up & make the call!

Chip R., Grand II Joy of Living Group

## Speak From The Heart

What is your reaction when a speaker gets up and says, "I'm not a good speaker. I'm very nervous, and I have no idea what I am going to say?"

Why start out with a negative impression? I suggest that you keep those feelings to yourself, say a silent prayer, then WING IT. Most A.A. members are very understanding and supportive of speakers and will appreciate your efforts, no matter how feeble they may be (to you) at first.

Allow me to pass along some tips I have received over the years. If there is a microphone (fear factor, right?) move it to as close to your chin as possible, and speak directly into it. This might be a good time to remind those who are setting up the microphone to assist the speakers when they go to the podium at the beginning of their lead. Don't assume they know everything about microphones and sound.

Here's a quick lesson on microphones, of which there are a great number of types. Assume the microphone will fade to zero if you turn your head away from the microphone while speaking. The microphone is designed to be spoken directly into it. This is also why it won't pick up your voice if you walk away from the podium.

If you normally speak in a whisper or conversational tone, you will need to take it up a notch or two. If you keep your normal voice during a lead, especially in a large hall, you may be talking to yourself before a restless and bored audience, no matter how good your material is.

Pick out friendly faces in the back row (or stare at the back wall just above every ones head, if looking at faces spooks you) and project your voice to those persons. If they can

hear you, probably everybody can, even the hard-of-hearing.

Tell your story but avoid prolonged and detailed drunk-a-logs. We all know how to stay drunk. We want to know how to stay sober. Try not to go into overtime. "The mind can only absorb what the seat (or bladder) can endure."

During the 1950s, John H. led the Niagara County Jail meetings for several years. While driving me to my first speaking date there, he remarked, "Gene, you're awfully quiet tonight." I replied, "I'm thinking hard about what I'm going to say to those inmates. Their whole life and future may depend upon what I say to them." He laughed and said, "A.A. is not an oratorical contest. If you give them a phony canned speech, they'll see right through it and turn you off. We plant the seed, that's all. After that, it's between them and God. Just speak up, and speak from the heart, just as you would with a sponsee across a coffee table." That is what I have been trying to do ever since.

Try it. It WORKS!

Gene O.  
First Step Group, Niagara Falls, NY

The Screeners Committee is looking for a Co-Chairperson and people to be on the Twelfth-Step call list.

Twelfth-Step work is probably the highest form of giving back what we have received. Being on the list doesn't mean you always get called, either. The committee also keeps the list of available screeners - which we have enough of at this time.

Jeanmarie is our Chairwoman. If you are interested in being a Co-Chair, or are willing to help find more volunteers for the Twelfth-Step call list, please contact the Central Office (853-0388) and ask them to pass along your number to Jeanmarie!

# This Matter Of Fear

## Bill W. Addresses Principles on Fear

*Editor's note: Bill uses some advanced words at times in his writing. If I thought you might ask, "what does that word mean," I put a brief definition next to the word in {braces}.*

As the A.A. book says, "Fear is an evil, corroding thread; the fabric of our lives is shot through with it." Fear is surely a bar to reason, and to love, and of course it invariably powers anger, vainglory {extreme self-pride & boastfulness} and aggression. It underlies maudlin {overemotional} guilt and paralyzing depression. President Roosevelt once made the significant remark that, "We have nothing to fear but fear itself."

*The achievement of freedom from fear is a lifetime undertaking*

This is a severe indictment, and it is possibly too sweeping. For all its usual destructiveness, we have found that fear can be the starting point for better things. Fear can be a stepping-stone to prudence and to a decent respect for others. It can point the path to justice, as well as to hate. And the more we have of respect and justice, the more we shall begin to find the love which can suffer much, and yet be freely given. So fear need not always be destructive, because the lessons of its consequences can lead us to positive values.

The achievement of freedom from fear is a lifetime undertaking, one that can never be wholly completed. When under heavy attack, acute illness, or in other conditions of serious insecurity, we shall all react, well or badly, as the case may be. Only the vainglorious claim perfect freedom from fear, though their very grandiosity {trying to

seem very important} is really rooted in the fears they have temporarily forgotten.

Therefore the problem of resolving fear has two aspects. We shall have to try for all the freedom from fear that is possible for us to attain. Then we shall need to find both the courage and grace to deal constructively with whatever fears remain. Trying to understand our fears, and the fears of others, is but a first step. The larger question is how, and where, we go from there.

Since A.A.'s beginning, I have watched as thousands of my fellows became more and more able to understand and to transcend their fears. These examples have been

of unailing help and inspiration. Perhaps, then, some of my own experiences with fear and the shedding of it to an encouraging degree may be appropriate.

As a child, I had some pretty heavy emotional shocks. There was deep family disturbance; I was physically awkward, and the like. Of course other kids have such emotional handicaps and emerge unscathed. But I didn't. Evidently I was over-sensitive, and therefore over-scared. Anyhow, I developed a positive phobia that I wasn't like the other youngsters, and never could be. At first this threw me into depression and thence {from that place} into the isolation of retreat.

*In my own case, the foundation stone of freedom from fear is that of faith*

But these child miseries, all of them generated by fear, became so unbearable that I turned highly aggressive. Thinking I never could belong, and vowing I'd never settle for any second-rate status, I felt I simply had to dominate in everything I chose to do, work or play. As this attractive formula for the good life began to succeed, according to my then specifications of success, I became deliriously happy. But when an undertaking occasionally did fail, I was filled with a resentment and depression that could be cured only by the next triumph. Very early, therefore, I came to value everything in terms of victory or defeat – all or nothing. The only satisfaction I knew was to win.

This was my false antidote for fear and this was the pattern, ever more deeply etched, that dogged me through school days, World War I, the hectic drinking career in Wall Street, and down into the final hour of my complete collapse. By that time adversity was no longer a stimulant, and I knew not whether my greater fear was to live or die.

While my basic fear pattern is a very common one, there are of course many others. Indeed, fear manifestations and the

problems that trail in their wake are so numerous and complex that in this brief article it is not possible to detail even a few of them. We can only review those spiritual resources and principles by which we may be able to face and deal with fear in any of its aspects.

In my own case, the foundation stone of freedom from fear is that

of faith: a faith that, despite all worldly appearances to the contrary, causes me to believe that I live in a universe that makes sense. To me, this means a belief in a Creator who is all power, justice, and love; a God who intends for me a purpose, a meaning, and a destiny to grow, however little and halting, toward His own likeness and image. Before the coming of faith I had lived as an alien in a cosmos that too often seemed both hostile and cruel. In it there could be no inner security for me.

Dr. Carl Jung, one of the three founders of modern depth psychology, had a profound conviction upon this great dilemma of the world today. In paraphrase, this is what he had to say about it: "Any person who has reached forty years of age, and who still has no means of comprehending who he is, where he is, or where he is next going, cannot avoid becoming a neurotic – to some degree or another. This is true whether his youthful drives for sex, material security and a place in society have been satisfied, or not satisfied." When the benign doctor said "becoming neurotic" he might just as well have said "becoming fear-ridden."

This is exactly why we of A.A. place such emphasis on the need for faith in a "Higher Power," define that as we may. We have to find a life in the world of grace and spirit, and this is certainly a new dimension for most of us. Surprisingly, our quest for this realm of being is not too difficult. Our conscious entry into it usually begins as soon as we have deeply confessed our personal powerlessness to go on alone, and have made our appeal to whatever God we think there is – or may be. The gift of faith and the consciousness of a Higher Power is the outcome. As faith grows, so

does inner security. The vast underlying fear of nothingness commences to subside. Therefore we of A.A. find that our basic antidote for fear is a spiritual awakening.

It so happens that my own spiritual perception was electrically sudden and absolutely convincing. At once I became a part – if only a tiny part – of a cosmos that was ruled by justice and love in the person of God. No matter what had been the consequences of my own willfulness and ignorance, or those of my fellow travelers on earth, this was still the truth. Such was the new and positive assurance, and this has never left me. I was given to know, at least for the time being, what the absence of fear could be like. Of course my own gift of faith is not essentially different from those spiritual awakenings since received by countless A.A.s – it was only more sudden. But even this new frame of reference – critically important though it was – only marked my entrance into that long path

proval, which were obviously based on the fear that I might not get enough of it, began to collide with these identical traits in my fellow A.A.s. Hence their saving of the Fellowship from me, and I saving it from them, became an all-absorbing occupation. This of course resulted in anger, suspicion and all sorts of frightening episodes. In this remarkable and now rather amusing era of our affairs, any number of us commenced playing God all over again. For some years A.A. power drivers ran hog wild. But out of this fearsome situation, the Twelve Steps and the Twelve Traditions of A.A. were formulated. Mainly these were principles designed for ego reduction, and therefore for the reduction of our fears. These were the principles, which we hoped would hold us in unity and increasing love for each other and for God.

Gradually we began to be able to accept the other fellow's sins as well as his virtues. It was in this period that we coined the potent

*Our basic antidote for fear is a spiritual awakening*

and meaningful expression, "Let us always love the best in others – and never fear their worst." After some ten years of trying to work this brand of love and the ego-reducing properties of the A.A. Steps and Traditions into the life of our society, the awful fears for the survival of A.A. simply vanished.

The practice of A.A.'s Twelve Steps and Twelve Traditions in our personal lives also brought incredible release from fear of every description, despite the wide prevalence of formidable personal problems. When fear did persist, we knew it for what it was, and under God's grace we became able to handle it. We began to see adversity as a God-given opportunity to develop the kind of courage, which is born of humility, rather than of bravado. Thus we were enabled to

which leads away from fear, and toward love. The old and deeply carved etchings of anxiety were not instantly and permanently rubbed out. Of course they reappeared and sometimes alarmingly. Being the recipient of such a spectacular spiritual experience, it was not surprising that the first phase of my A.A. life was characterized by a great deal of pride and power driving. The craving for influence and approval, the desire to be the leader was still very much with me. Better still, this behavior could be now justified – all in the name of good works! It fortunately turned out that this rather blatant phase of my grandiosity, which lasted some years, was followed by a string of adversities. My demands for ap-

accept ourselves, our circumstances, and our fellows. Under God's grace we even found that we could die with decency, dignity and faith, knowing that "the Father doeth the works."

We of A.A. now find ourselves living in a world characterized by destructive fears as never before in history {reminder: he wrote this in 1962}. But in it we nevertheless see great areas of faith, and tremendous aspirations toward justice and brotherhood. Yet no prophet can presume

to say whether the world outcome will be blazing destruction or the beginning, under God's intention, of the brightest era yet known to mankind. I am sure we A.A.s well comprehend this scene. In a microcosm {miniature universe}, we have experienced this identical state of terrifying uncertainty, each in his own life. In no sense pridefully, we A.A.s can say that we do not fear the world out-

come, whichever course it may take. This is because we have been enabled to deeply feel and say, "We shall fear no evil - Thy will, not ours, be done."

Often told, the following story can nevertheless bear repeating. On the day that the staggering calamity of Pearl Harbor fell upon our country, a friend of A.A., and one of the greatest spiritual figures that we may ever know, was walking along a street in St. Louis. This was, of course, our well-loved Father Ed-

ward Dowling of the Jesuit Order.

Though not an alcoholic, he had

been one of the founders and a prime inspiration of the struggling A.A. group in his city. Because large numbers of his usually sober friends had already taken to their bottles that they might blot out the implications of the Pearl Harbor disaster, Father Ed was understandably anguished by the probability that his cherished A.A. group

would scarcely settle for less. To Father Ed's mind, this would be a first-class calamity, all of itself.

Then an A.A. member, sober less than a year, stepped alongside and engaged Father Ed in a spirited conversation - mostly about A.A. As Father Ed saw, with relief, his companion was perfectly sober. And not a word did he volunteer about the Pearl Harbor business.

Wondering happily about this, the good Father queried, "How is it that you have nothing to say about Pearl Harbor? How can you roll with a punch like that?"

"Well," replied the A.A., "I'm really surprised that you don't know. Each and every one of us in A.A. has already had his own private Pearl Harbor. So, I ask you, why should we alcoholics crack up over this one?"

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*...see each adversity as a God-given opportunity to develop the kind of courage which is born of humility*

*Editor's Comment:* Bill wrote a mouthful there, and it may take a few readings to grasp all he had to say at that time about fear. Fear is one of the biggest hurdles we face. Remember when we didn't even realize that fear was determining our actions?

Did you notice that Bill never just said, "Steps?" He always referred to "Twelve Steps and Twelve Traditions." I don't believe it was just because he talked about their being formulated - there is more. I'll repeat one thing he said, "The practice of A.A.'s Twelve Steps and Twelve Traditions in our personal lives also brought incredible releases from fear..."

Why do you suppose he didn't say just the Twelve Steps would bring release from fear? I wish I could ask him! He must have thought that both had equal weight as principles to practice to gain release from our fears. Otherwise, I think he would have said it differently.

So, since we came here full of fear (B.B. p. 52), and we were driven by a hundred forms of fear (B.B. p. 62), why does it seem we always talk about the Twelve Steps at meetings, and basically ignore the Twelve Traditions?

Go ahead, test that thought out. At your next meeting, instead of bringing up, "What do you think A.A.'s theme song should be, and why" for a topic, try saying, "Let's discuss Tradition Seven, and how it applies to our fear today." Will everyone go for another cup of coffee? "Let's close with..." Be prepared!

The Traditions are more important than the promises. They are just as important as the Steps. Let's start learning and practicing them. Otherwise, A.A. will become A. *something*.

## Spotlight: The Convention Committee

The Convention Committee serves our area by hosting the annual Buffalo Fall Convention. For the 2009 Fall Convention, Frank M. is the Chairman.

If you have registered and attended a convention in the past, you may be one of many who just relax and enjoy a weekend. Be a sponge and absorb what the speakers have to say on their panels. Enjoy the fellowship of other A.A. members who you may not have seen in a while, due to attending different meetings. Dance and have some FUN for some. Al-Anon and Al-A-Teen have their own programs within the convention.

The Convention Committee takes care of all that, and more.

Here are some of the different responsibilities that committee handles for our Convention:

Financial; Facility; Dates; Registration; Program; Banquet; Hospitality; Graphics/Printing; Publicity; Theme; Colors; Logo; Greeters; Literature; Logistics; Entertainment; Alkathon; Travel; Gifts; Archives; Coffee; 50/50; Al-Anon and their departments.

The Convention Committee is currently looking for a Publicity Chairperson. The basic responsibilities are the convention flyer, tickets, and distributing information to other sources and inter-groups and central offices. If you are interested but think this would overwhelm you, we would like you to know that there are

some former chairpersons that are willing and able to assist this year's Publicity Chairperson.

Currently all other department heads have been appointed for this committee. They will, however, be looking for help in their respective areas.

The total number of people involved as volunteers is over 100 during the convention. Prior experience is not necessary!

If you are interested in helping out (i.e., SERVICE WORK), feel free to attend one of their monthly meetings. Or drop a line with your name and phone number to Central Office, and they will pass your message along that YOU want to be involved!

### Cataract City Convention – March 27<sup>th</sup> to March 29<sup>th</sup>, 2009

#### IN MEMORIAM

#### Things We Can Not Change

Elliot L. - July 24 1928 to January 16, 2009; 48 years of sobriety

Gerry L. – January 2009; 21 years

To all our members who have lost family & loved ones our prayers are with you.

### Share your Experience, Strength and Hope.

Please submit your announcements by the 12<sup>th</sup> for next months issue. Articles should be submitted by the 8<sup>th</sup> of the month for the next month's issue, space permitting.

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## MARCH ANNIVERSARIES

### As Bill See's It

Tom M. 4y  
Carrie H. 22y

### Alexander

Jerry M. 11y  
Mark K. 16y

### Amherst/Snyder

Joshua T. 1y  
Bob M. 5y  
JoEllen H. 6y  
Patty K. 9y  
Bob S. 11y

### Big Book Lockport

Jason R. 2y

### Carry the Message

Rick S. 3m  
Paul P. 3m

### Casting

Gary C. 7y  
Albert McC. 22y  
Cecil M. 31y  
Bob P. 32y  
Kenny C. 36y  
Eddie J. 39y

### Cold Springs

Ray H. 4y  
Elvester McR. 33y

### Courage

Martha K. 18y

### Fireside

Sue A. 1y  
Heather A. 3y  
Sue M. 4y  
Mike W. 4y  
Sue D. 9y  
Joan G. 10y

### Golden Slipper

Bill S. 3y  
John B. 4y  
Mark S. 4y

### H.A.N.D.

Tom K. 1y

### Holiday Village

Tom Z. 29y

### How It Works

Tom L. 4y  
George Kr. 5y

Rick A. 5y

Anthony R. 7y

Paul B. 7y

Jim H. 7y

Joe C. 9y

Tom M. 11y

Tom C. 11y

Mike B. 13y

Ralph B. 15y

Dave S. 15y

Tom O. 16y

Joe Van V. 17y

Walter W. 18y

George Ki. 19y

Lou M. 27y

John P. 29y

### Ironhorse

Tracy C. 4y

Janis E. 16y

Ann D. 18y

### Kensington

Peaches 27y

### Lakeshore

Jim G. 5y

### Lighten-Up

Al P. 2y

Carol 2y

Jim H. 5y

Rich B. 6y

JoEllen H. 6y

Teresa P. 9y

MaryBeth P. 17y

### Lovejoy

Debbie P. 5y

### Marilla

J. Frank H. 23y

### North Buffalo

Rob P. 3y

Diane U. 3y

Greg J. 4y

Tom L. 4y

Perry C. 7y

Ken S. 12y

Harvey S. 21y

Peter B. 22y

### Principles

### Before Personalities

Lori D. 2y

Joe S. 6y

### Orchard Park Step

Jeff Z. 3y

Debi C. 9y

### Rise & Shine

Joe O. 3m

Stephany G. 6m

Janice T. 6m

Joey G. 6m

Kathy J. 9m

Sharon Z. 9m

Charmaine 1y

Bernie D. 7y

### Sheridan

Charlie Z. 5y

Sheri B. 14y

Jim E. 36y

### Spiritual

Colleen B. 3y

Laurie M. 6y

Sue L. 9y

### Sunday Morning

### Breakfast

Kim E. 8y

### Thruway

Tiffany G. 6m

Tom K. 1y

Jim S. 21y

Elvire W. 23y

Ray O. 34y

### We Care

Tom M. 3m

Brian D. 13y

Bill L. 14y

Judy T. 19y

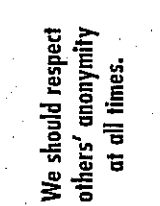
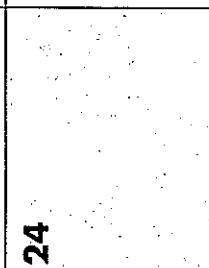


### GROUPS CELEBRATING

A Day At A Time: 26y  
Attitude Adjustment: 28y  
Big Book/Spiritual Studies: 5y  
Bodhisattva: 9y  
Clarence Men's Discussion: 29y  
Dunkirk Monday Nite: 60y  
Early Bird South: 5y  
First Things First: 36y  
Forestville Serenity: 24y  
Grand II Joy Of Living: 22y  
Higher Powered: 16y  
Holland 14y  
Honest Solutions: 6y  
Just For Today/Albion: 11y  
Keep On Comin': 11y  
Lake View: 28y  
Lockport#1: 62y  
Medina Big Book: 13y  
Medina New Life: 21y  
Miracles Happen: 5y  
Steps 1,2 & 3: 9y  
Powerless: 16y  
Reflections On Recovery: 8y  
Renaissance I: 20y  
Ride Sober: 6y  
Rise & Shine: 17y  
Rochester Meeting: 16y  
Rural Is Plural: 16y  
Serenity: 46y  
Set Aside: 11y  
Sheridan: 35y  
Sober Saturday: 10y  
Sober Trail: 32y  
Southgate: 32y  
Stayin' Alive: 13y  
Surrender & Hope: 17y  
The Book Meeting: 13y  
Thruway: 36y  
Unity: 35y

*Please remember to  
have the anniversaries  
submitted by  
the 12th  
of the month  
previous*



sunday	monday	tuesday	wednesday	thursday	friday	saturday
<b>1</b> Steering Committee, 5 PM, Central Office, 681 Seneca Street. <u>Central Committee</u> , 7 pm, <u>Corrections Committee</u> , 6:00 PM,	<b>2</b> <b>Anonymous is so important it's half our name.</b>	<b>3</b> 1947: Nell Wing, Bill's secretary and first archivist of <u>AA Archives</u> , starts work at the <u>Alcoholic Foundation Office</u> in New York.	<b>4</b> 1891: Lois W. is born.	<b>5</b> 1945: <u>Time</u> magazine reports Detroit's WWJ radio station's pioneering broadcast by AAers is the first such radio program in the U.S.	<b>6</b> **1955: The circle and triangle symbol is adopted by GSC but is later dropped from all AA literature after AA becomes anti-anthelms in lawsuits, a clear violation of AA's Twelve Traditions.	<b>7</b> 1940: Bill and Lois W. visit the Philadelphia AA group.
<b>8</b> DAYLIGHT SAVING BEGINS  <u>General Service Assembly</u> , 12 Noon. Hamburg Town Hall, 5999 South Park Ave., Hamburg.	<b>9</b> 1941: <u>Wichita Beacon</u> reports arrival of New York AAer who wants to start a Wichita, Kan., AA group.	<b>10</b> **1944: The New York AA intergroup is established.	<b>11</b> 2001: Historic 30 Vesey St., the New York City site of Works Publishing, is almost destroyed by fire.	<b>12</b> 1940: Ebby T., Bill's boyhood friend and AA sponsor, is reported sober again.	<b>13</b>	<b>14</b> 1941: South Orange, N.J., AA holds anniversary dinner at Hotel Suburban with Bill W. as the guest speaker.
<b>15</b>	<b>16</b> <u>Treatment Facilities Committee</u> , 6 PM, Buffalo Central Office, 681 Seneca St.  1940: Alcoholic Foundation office moves from New Jersey to 30 Vesey St., New York City.	<b>17</b> <u>Public Information Committee</u> , Buffalo Central Office, 6 PM 	<b>18</b> <b>We should respect others' anonymity at all times.</b>	<b>19</b>	<b>20</b> VERNAL EQUINOX  <b>Pain is what I walk through. Misery is what I sit in.</b>	<b>21</b> 1881: Anne R., Dr. Bob's wife, is born. 1966: Ebby T., Bill W.'s sponsor, dies sober. 1979: Jack R. gets sober.
<b>22</b>	<b>23</b> 1936: Bill and Lois visit Fitz M., "Our Southern Friend," in Maryland.	<b>24</b> **1941: Cleveland has first AA women's group meeting.	<b>25</b> <b>"Today I have Someone who will always hear me."            —The Big Book</b>	<b>26</b> *1945: The Jefferson Barracks AA group in Missouri is thought to be the first ever in a military installation.	<b>27</b> Cataract City Convention, Days Inn at the Falls, 443 Main St., Niagara Falls, NY Registration: \$15, Dinner add \$25	<b>28</b> <u>Archives Committee</u> , 9 am, Buffalo Central Office, 681 Seneca St 68th Buffalo Fall Convention Meeting, 12 NOON Buffalo Central Office, 681 Seneca St
<b>29</b> 1943: <u>Charleston Mail</u> in West Virginia reports Bill W. talked at St. John's Parish House.	<b>30</b>	<b>31</b> 	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>
<b>BUFFALO CENTRAL OFFICE</b> 681 Seneca Street (lower) Buffalo, NY 14210 Phone: (716) 853-0388 <a href="mailto:buffalooda@hotmail.com">buffalooda@hotmail.com</a>						

\* OCCURRED SOME TIME DURING THIS MONTH \*\* OCCURRED SOME TIME DURING THE YEAR



**PLEASE READ AT YOUR MEETING...HELP KEEP EVERYONE INFORMED:-)**

*BUFFALO CENTRAL OFFICE  
ALCOHOLICS ANONYMOUS  
(716) 853-0388  
9:00 AM- 12:30PM, 2:00 PM- 4:30 PM  
Schedule on line at: [www.ny-aa.org](http://www.ny-aa.org) &  
[www.Buffaloaany.org](http://www.Buffaloaany.org)*

*681 SENECA STREET (Lower)  
BUFFALO, NEW YORK 14210  
Fax: 853-0389  
[www.buffaloaany.org](http://www.buffaloaany.org)  
[buffalooa@hotmail.com](mailto:buffalooa@hotmail.com)*

**MARCH 2009**

**MEETING CHANGES:**

- IF YOUR GROUP IS NOT MEETING, PLEASE INFORM THE CENTRAL OFFICE. THIS ALSO INCLUDES THOSE MEETING DAYS WHEN YOUR SITE IS CLOSED FOR A HOLIDAY.
- IF YOUR GROUP IS NOT RECEIVING THE BULLETIN (New Frontiers), PLEASE CALL THE CENTRAL OFFICE TO UPDATE THE GROUP CONTACTS. THANK-YOU.
- Living in the Solution Group has added a Saturday Night meeting. 8 PM, Amity Club, 340 Military Rd. Buffalo.
- As Bill See's It Group is now a Closed Meeting; Open last week of the month. Hamburg Presbyterian Church, 177 Main St., Hamburg, Wednesday.
- All meeting at Cazenovia Manor have been suspended until further notice, due to construction.
- Open Mind Group has moved. 8:00 PM @ Unitarian Universalist Church, 695 Elmwood Ave, Buffalo
- TnT; church has changed its name; Crossroads Lutheran. Tuesday, 6 PM, 4640 Main St., Snyder
- Southtowns Group is now a closed meeting, Open Last. South Park United, 519 McKinley Pkwy, Buffalo. Tuesday 8PM.
- 3 Legacies group is now only 1 hr long. Monday's, Kenilworth Church of Christ, 45 Dalton St. 8PM.
- New Westside will No Longer Meet on Monday, will merge with Serenity Circle on Tuesday night 8 pm. New Name: New Westside on Serenity. 1 st Presbyterian Church, 1 symphony Circle, Buffalo West.
- Sunday Ascension has changed its name to Sunday's Best. Lafayette Presbyterian Church, 592 Lafayette Ave, Buffalo. 1:00 PM.
- Lockview Group has changed Friday's meeting place to across the street. Emmanuel United Methodist Church, 75 East Ave. Monday's meeting has not moved.
- Afternoon Meeting, Friday's 1PM at VA Hospital, NO LONGER MEETS.
- Pride Group has Moved. 8:00 PM @ Unitarian Universalist Church, 695 Elmwood Ave, Buffalo.
- Second Chance Group, Time has changed to: 7:30 PM. SS Columba- Bridgid, 75 Hickory @ Eagle, Buffalo.
- Father Baker Group, Friday's, Our Lady of Victory, South Buffalo, 8 PM, Needs Support.
- Ride Sober, Saturday's, 10 AM, Victory Assembly of God Church, Buffalo; NO LONGER MEETS
- Early Bird; Wednesday's, 10 Am, United Methodist Church, Buffalo; NO LONGER MEETS
- Wehrle Group, has changed their start time to 1 PM. St. Stephen's Bethlehem Church, 750 Wehrle, Cheektowaga.
- Lockport Ladies Group has Moved to St. John Baptist School, 160 Chestnut St., Lockport. 10 AM, Saturday's.

- **Arcade Meeting Change, address has changed to:** Arcade United Methodist, 219 East Main St. Time has changed to 8 PM.
- **New Group; The Derby Lunch Group,** Monday's 12 Noon, TLC Outpatient Clinic, 7020 Erie Rd., Derby.
- **New Group; Saturday 12 & 12,** Saturday's at 9 AM, 66 Englewood (Old Church Bldg), Buffalo.
- **We Care Group, has Moved,** New Hope Church, 358 Reiman St. @ Michael, Sloan. Open meeting, 7:30 PM, Thursday's.

## **COMING EVENTS**

- ~ **Special Needs Committee**, meets before "As Bill See's It Group", 6:30 PM, Hamburg Presbyterian Church, 117 Main St., Hamburg
- ~ Feb 22, **Sunday's @ 8** is Celebrating their 9y Anniversary. Speaker at 8PM, Food to follow. Please bring a dish to pass.
- ~ Feb 28, **68th Buffalo Fall Convention Meeting**, Saturday, 12 NOON Buffalo Central Office, 681 Seneca Street All are welcome.
- ~March 1, **Steering Committee**, SUNDAY 5 PM, Central Office, 681 Seneca Street.
- ~March 1, **Central Committee Meeting**, SUNDAY, 7 pm, Buffalo Central Office, 681 Seneca Street. (Hosted by Lockport #1)
- ~March 1, **Corrections Committee Meeting**, SUNDAY, 6:00 PM, Buffalo Central Office, 681 Seneca Street (lower)
- ~ March 2, **Thruway Group is celebrating their 36<sup>th</sup> Anniversary**. Speaker with luncheon to follow. Archives will be present. 10 am, Infant of Prague Church, 921 Cleveland Dr., Cheektowaga.
- ~ March 8, **General Service Assembly**, 12 Noon. Hamburg Town Hall, 5999 South Park Ave., Hamburg.
- ~ March 16, **Treatment Facilities Committee**, MONDAY, 6 PM, Buffalo Central Office, 681 Seneca Street.
- ~ March 17, **Public Information Committee meeting**, Tuesday, Anyone interested in helping the community understand who we are, what we do, and what we are not do, PLEASE come out and get involved. Help keep A.A. around for your children. Buffalo Central Office, 6 PM.
- ~ March. 28, **Archives Committee Meeting**, SATURDAY, 9 am, Buffalo Central Office, 681 Seneca Street (lower).
- ~ March 27-29, **Cataract City Convention**, Days Inn at the Falls, 443 Main St., Niagara Falls, NY. Registration: \$15, Dinner add \$25, Commemorative Mug, add \$3. For more info. Cal; Zeny C. 283-6508 or Joanne Z. 284-5806.
- ~ March 28, **68th Buffalo Fall Convention Meeting**, Saturday, 12 NOON Buffalo Central Office, 681 Seneca Street All are welcome.
- ~ April 5, **Serenity Groups 46th Anniversary Breakfast**, Holiday Inn, 1881 Niagara Falls Blvd., Amherst. 9:00 am. Breakfast & speaker. \$13.00. **PRE-SALE tickets only**. For more info: call Pat S. 773-3689.
- ~ **May 9, WNY GSA Correction Day of Sharing**, Adult Learning Center, 3108 Main St., Buffalo. 11am-7:30pm. Speakers & Panels. Refreshments & Coffee (bring a dish if you wish).

3rd STEP: "Made a decision to turn our will and our lives over to the care of God as we understood him."

3rd TRADITION: "The only requirement for A.A. membership is a desire to stop drinking."

3<sup>rd</sup> CONCEPT: To insure effective leadership, we should endow each element of A.A.- the conference, the General Service Board and its service corporations, staff, committees, and executives- with a traditional "Right of Decision."

## **PLEASE SUPPORT THE ENVELOPE SYSTEM...**

*Yours in the Fellowship of the Spirit...Terry B.... Executive Secretary*

## Buffalo Central Committee Minutes February 8, 2009

Joli B. Lakeshore Group Committee Chair opened the meeting at 7 PM with a moment of silence and the Serenity Prayer. Kathy Lakeshore Group read the preamble, Pat H. Go To Any Lengths Group read the Purpose of the Central Committee, and Tina Amherst Snyder Group read the Twelve Traditions. It was moved by Mark Lakeshore Group, and seconded by Vernon Solidarity Group to accept January's minutes as written by Cathy S. Lovejoy Group; adopted.

30 groups were represented: Dist #1 Main And High; Dist #2 Easy Does It, Grand II Joy Of Living, Living Sober, North Buffalo, Turning Point; Dist #3 Abbott Men's Disc., Courage, Iron Horse, South Buffalo, Sunday Morning Breakfast; Dist #4: Orchard Park Step; Dist #5: Big Book Lockport, Lockport #1, Lockview; Dist #6: As Bill Sees It, Carry The Message, Derby, Go To Any Lengths, Lakeshore, Serenity On The Lake, Sobriety Men's' Disc, Wilson Smith Univ. Alumni; Dist #7: Fresh Start, Lovejoy, Solidarity, Spirit Of Hope; Dist #8: Amherst Snyder, Midnight Discussion, Women Making The Effort. New representative groups were welcomed.

### COMMITTEE REPORTS

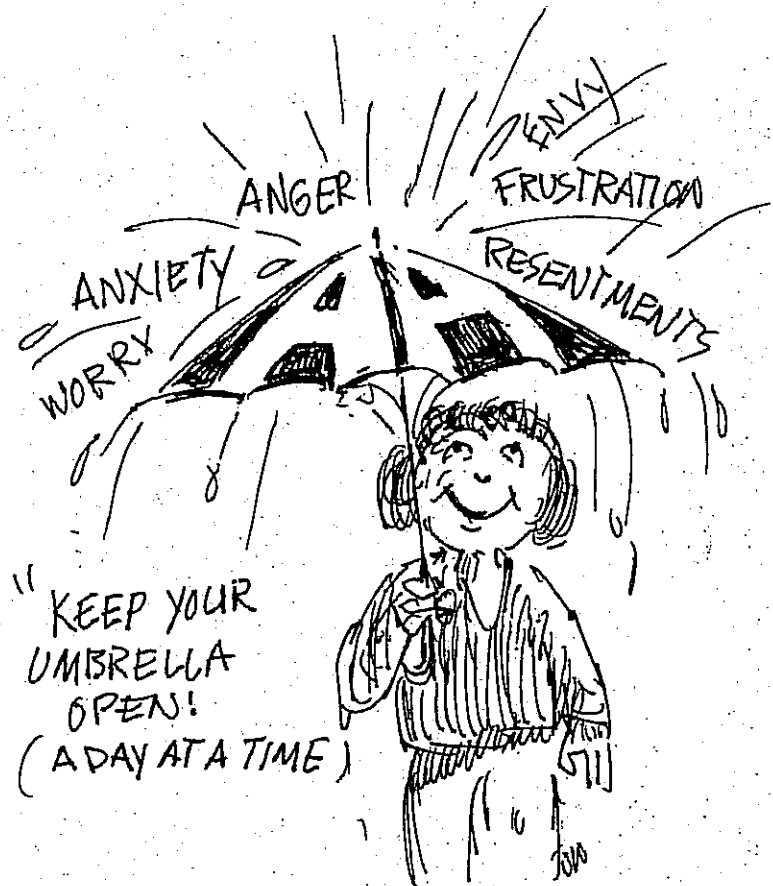
- **ENVELOPE SYSTEM**: no report; included in financial report.
- **STEERING COMMITTEE**: Shawn C. read the report of their meeting. Reps of Dist.1 & 5 are still vacant. Meetings at Caz Manor are suspended due to construction. In Dist. 4 Orchard Park, there is a church that is willing to host meetings on Thursdays. There was much discussion on incorporation and By-Laws draft. It was noted that a southtown's meeting is allowing non-AA people to be present and participate in closed meetings. A Steering Committee rep will address this promptly.
- **FINANCIAL REPORT**: Mark Financial Secretary Lakeshore Group read the report; group donations are above average.
- **TREATMENT**: George W. Wilson Smith Group read the report. 1) Next committee meeting to be held 3/16/09 at Central Office 6 PM. 2) Trying to relieve burden on Abbott Men's who do 2 meetings at Salvation Army and all the VA meetings. 3) Tom O. of Turning Point is taking over 3<sup>rd</sup> Monday at Salvation Army. 4) Looking for some group to take 1<sup>st</sup> and 2<sup>nd</sup> Monday from Abbott Men's at Salvation Army. 5) Recent article in New Frontiers should help to find some groups to assist; he suggested other committees to submit an article to Editor Chip R. 6) ECMC counselor has called to say that AA is losing our room due to size of SOS meeting relative to AA. George W. has left 3 voice mails asking when and if we can have maintenance assistance in the moving of AA's supply cabinet. 7) Upcoming business to discuss at TFC meeting: a) do we look to add any TFC supported meetings? b) if we add, do we add at an existing facility or a new one? c) do we go to facilities and request entry, or let it be known that we are available d) are any groups looking to "rotate out"? e) SOS is doing Thurs, Fri & Sat at ECMC; do we stay on Thurs, or look to change date so that we are not competing with SOS.
- **CORRECTIONS**: Milt gave the report. Meetings are covered as far as the committee knows at Alden Correctional Facility for Jan, June, July, Aug, Oct, Nov & Dec; committee is always looking for volunteers and community members.
- **SCREENERS**: Jeanmarie C. Orchard Park Step thanked all the volunteers for announcing how they are building the 12 Step Call List at the meetings they attend. More flyers are available at Central Office. She is still seeking a reliable Co-Chair, so please spread the word. If you know of a member, have them contact Central Office or come to the next committee meeting.
- **CENTRAL OFFICE**: Terry B. reported AA INFO 245; 12-STEP 2; ALANON 3; VISITORS 116; VOLUNTEERS 10. She had many of our missing contacts updated, many still needed, as well as new mailings returned. **GROUPS IN NEED OF CONTACTS FROM ARE: BIG BOOK SPIRITUAL AWAKENINGS – 5, GETTING BETTER – 2, GUIDING LIGHT – 2, HAPPY HOUR II – 1, IT – 8, LOOK TO THIS DAY – 6, LOVE – 7, MIDNIGHT DISCUSSION – 8, NEW OUTLOOK – 5, PRIMARY PURPOSE – 1, RECOVERING WOMEN & THE BIG BOOK – 1, REFLECTIONS – 1, RELECTIONS ON RECOVERY – 5, SOMERSET – 5, THE WOMENS MEETING – 6, TRI-STEP BEGINNERS – 6, TUESDAY WOMEN'S – 3, UNITY – 8, VALLEY – 3, WILSON – 5.** *Just a reminder we do not send mailings to the church or facility. We need an actual contact person to mail to, as well as a current phone number.* Federal and State quarterlies, as well as W2 & W3 have been filed. The yearly notebooks are about ready to go to the accountant for the 2008 review & taxes. To clarify mis-information out there, the New Frontiers committee is only responsible for the story section. The remainder (anniversaries, bulletin, etc) is done by Terry B. at the office. The 2009 schedules are in. Terry's vacation days of Feb 20, 24 & 27 are covered.
- **NEW FRONTIERS**: Chair Chip R no report

- **PIC:** Patrick K. North Buffalo Group reported the group's first meeting was Jan 20, and their first goal is to investigate the libraries and determine if each branch has a Big Book. University Men's Group has donated 5 Big Books. Also see if libraries are receptive to a literature rack, and the committee will be looking for the funding of these racks. If any member is interested in joining the committee, come to their business meeting the 3<sup>rd</sup> Tuesday of the month at 6 PM.
- **CURRENT CONVENTION:** Frank M. Convention Chair reported that at the end of January, the checking account was signed over to Karen McC our treasurer. The contract was signed at the Marriott for the convention. After weeks of debate and controversy of holding the convention on 10/30 through 11/1, (which Halloween would fall on Saturday and the attendance would be low), the decision was made to hold the convention on NOV 6, 7 and 8, 2009, with a small increase in cost. The committee's first meeting discussed the chairperson's responsibilities, and also the theme and colors of the convention. The next meeting will be Saturday 2/28 noon at Central Office.
- **AD HOC COMMITTEES:**
  - **INCORPORATION:** Terry B. reported that we now have Articles Of Incorporation, which will be Mailed to the groups.
  - **WEBSITE:** no report
  - **INTERGROUP FORMAT:** Randy read the committee's report, which was given to the Steering Committee for their review.
- **GSA LIASON:** Jack P. Lockport #1 reported that the GSA met on Jan 11 at Hamburg Town Hall, and told of all that were represented. A short presentation of the 7<sup>th</sup> Concept had been given. Officer, Delegate and Committee reports were given. Of note: 1) Charlie Corrections Chair announced a Day Of Sharing Sat May 9, 2009 at the Adult Learning Center 3108 Main St Buffalo; he asked for support. 2) Former delegate Bruce announced 2009 NERAASA is 2/20, 21 & 22 in Portland Maine. He also said that 2010 NERAASA will be in Niagara Falls; support and help is needed. 3) Ted announced that State convention is July 24 – 26 Holiday Inn Grand Island., with planning in progress. 4) Meeting time was changed to 1 PM from noon starting 3/8. 5) The first Cataract City convention will be March 27, 28 & 29, 2009 at Days Inn Niagara Falls. 6) Next GSA meeting will be Sunday 3/8 at noon Hamburg Town Hall.
- **ARCHIVES:** Marty Area 50 Chair Downtown Men's Disc, thanked the intergroup and all who lent a hand to make the National Archives Workshop such a huge success. It really showed all our best, and many out-of-towners commented favorably on the hospitality. He told us that he attended the memorial service for Bill C. our first Archivist, and Elliot L. Both services were well attended, with very well written eulogies. Joanne McC. Donated a copy of the one she wrote Bill, and Archives will keep it on file. Also Archives has got Elliott twice on CD in the past year. Archives is still working on a format for a meeting to play and discuss some of the tapes in the Archive collection. Upcoming displays are: Lakeshore anniv 2/23, Tri-County anniv 2/28, Thruway 36<sup>th</sup> anniv 3/2, Lockport #1 62<sup>nd</sup> anniv 3/20 and the Cataract City Convention in Niagara Falls. 30 days noticed is required for all Archive displays.
- **RECAP:** Central Office – returned mailings are removed from the mailing list.
- **OLD BUSINESS:** Regarding bringing back the monthly presentations on the 12 Traditions at Central Committee, moved by Randy and seconded by Tim, the motion was defeated 14 to 5. Representatives from Dist. 5 voted Steve C. Lockport #1 for Steering Committee Rep. Dist 1 is still vacant on that committee.
- **NEW BUSINESS:** Jake 3 Legacies Group reminded us that no action has been taken with the information that was obtained at the Central Committee Inventory.
- **ANNOUNCEMENTS:** Randy Lockport #1 complimented the group on its orderliness.

It was moved by Frank Patchin Group and seconded by Shawn C. Abbott Men's that we adjourn; adopted. Meeting closed with The Lord's Prayer at 7:46 PM.

Respectfully submitted by Cathy S. Recording Secretary Lovejoy Group

Income Statement		Jan-08	YTD
Beg Bal Cash on hand		12,649.08	
<b>Contributions</b>			
	Groups	8,187.78	6,187.76
	Joint Meeting	57.00	57.00
	Envelope System	1,235.00	1,235.00
	New Frontiers Subs	33.00	33.00
	Literature/Medallions/Pins	2,750.50	2,750.50
	Literature Postage	57.48	57.48
	Archives Room Rent	50.00	50.00
	Meetings at CO	17.00	17.00
	Mall/Misc.		
	US Treasury		
	Reconcile		
	"Gratitude Month" (NOV)		
	Conventions/Day of Sharing		
<b>Monthly Income</b>		<b>10,397.74</b>	<b>10,387.74</b>
<b>Expenses</b>			
	Office Rent	869.94	869.94
	Electric	90.00	90.00
	Payroll		
	Salaries - gross	3,150.50	3,150.50
	Federal Withholdings	(523.35)	(523.35)
	NYS Withholdings	(130.00)	(130.00)
	Disability Insurance	(3.00)	(3.00)
	Payroll Tax Deposits		
	Federal	792.97	792.97
	State	428.10	428.10
	Insurance		
	State Ins Fund		
	Health	354.00	354.00
	Liability	1,187.08	1,187.08
	Postage	566.44	566.44
	Phone	166.63	166.63
	Accounting		
	Advt		
	PIC Lit.		
	Talking Phone Book		
	Verizon; Idearc Media website	143.10	143.10
	white directory		
	Yellow Pages		
	Literature Expenses		
	Grapevine		
	World Services Inc	2,496.50	2,496.50
	Hazeldon		
	"In All Our Affairs"		
	Printers		
	Medallions		
	PINS		
	Office Supplies	25.94	25.94
	Answering service	190.53	190.53
	Minolta leasing (copier)	223.00	223.00
	Minolta Copies/ service contract	130.00	130.00
	PIC		
	Convention/Day of Sharing Seed \$		
	Seminar		
	Depreciation	100.00	100.00
<b>Monthly Expenses</b>		<b>10,258.38</b>	<b>10,258.38</b>
<b>Monthly Income (Loss)</b>		<b>129.36</b>	<b>\$129.36</b>
	Depreciation add back (non-cash)	100.00	100.00
<b>End Bal Cash on hand</b>		<b>12,678.44</b>	
CD	PRUDENT	\$8,999.86	
CD#2	RESERVE	\$6,526.61	
Assets: Literature & Medallions		15,806.95	
Literature Receivable (outstanding)		1,121.90	
<b>Corrections Facilities</b>		<b>2,029.38</b>	
	Contributions	187.53	187.53
	Expenses	291.00	291.00
	Balance	1,925.91	(103.47)
<b>Treatment Facilities</b>		<b>1,718.00</b>	
	Contributions	243.53	243.53
	Expenses		
	AT & T Bridging The Gap		
	AAA Abbott Answering Service		
	Literature		
	Balance	1,961.53	
			243.53



Joe W  
 Rockport  
 Friends Group

GROUP CONTRIBUTIONS

DATE/TIME	GROUP	CENTRAL		CORRECTIONS		TREATMENT	
		JAN	YEAR	JAN	YEAR	JAN	YEAR
6	11:45		0.00		0.00		0.00
6	12 Step		0.00		0.00		0.00
5	12 Steps/12 Traditions		0.00		0.00		0.00
1	4th Step Stumblers		0.00		0.00		0.00
5	6th Step		0.00		0.00		0.00
4	A Day At A Time		0.00		0.00		0.00
1	Abolt Men's	65.00	65.00	65.00	65.00	65.00	65.00
2	Acceptance/Welcom		0.00		0.00		0.00
8	Achievement		0.00		0.00		0.00
4	Action		0.00		0.00		0.00
2	Age Doesn't Matter		0.00		0.00		0.00
8	Akron Awareness		0.00		0.00		0.00
5	Albion		0.00		0.00		0.00
1	Alexander		0.00		0.00		0.00
8	Amherst Snyder		0.00		0.00		0.00
6	Amsdell Lakeshore	60.00	60.00		0.00		0.00
2	Any Age		0.00		0.00		0.00
1	Any Length	30.00	30.00	10.00	10.00	10.00	10.00
4	Arcade		0.00		0.00		0.00
8	As Bill Sees It		0.00		0.00		0.00
4	Attica		0.00		0.00		0.00
4	Attica Big Book		0.00		0.00		0.00
8	Attitude Adjustment		0.00		0.00		0.00
6	Attraction	100.00	100.00		0.00		0.00
8	Backdoor		0.00		0.00		0.00
8	Back To Basics		0.00		0.00		0.00
	Back To Basics Office		0.00		0.00		0.00
7	Beginning In Sobriety II		0.00		0.00		0.00
8	Beginning's Women		0.00		0.00		0.00
5	Big Book Lockport		0.00		0.00		0.00
5	BB Spiritual Awakening		0.00		0.00		0.00
6	Big Book Study		0.00		0.00		0.00
3	Blasdel		0.00		0.00		0.00
3	Blasdel Monday Night		0.00		0.00		0.00
1	Bodhisatva		0.00		0.00		0.00
5	Boulevard Helping Hand		0.00		0.00		0.00
2	Boulevard Women		0.00		0.00		0.00
2	Brass		0.00		0.00		0.00
1	B.S.C.	10.00	10.00		0.00		0.00
3	By The Book		0.00		0.00		0.00
6	Carry the Message	366.21	366.21		0.00		0.00
7	Casling		0.00		0.00		0.00
1	Cathedral Park		0.00		0.00		0.00
8	Cayuga Wake- Up Call		0.00		0.00		0.00
3	Caz Manor	144.00	144.00		0.00		0.00
2	Chapter IX		0.00		0.00		0.00
3	Cheekowaga	100.00	100.00		0.00		0.00
2	Chevy #1		0.00		0.00		0.00
2	Clarence Men's		0.00		0.00		0.00
7	Clarence Men's II		0.00		0.00		0.00
1	Cold Spring		0.00		0.00		0.00
3	Common Bond		0.00		0.00		0.00
1	Comitment	200.00	200.00		0.00		0.00
4	Constant Vigilance(Varysburg)		0.00		0.00		0.00
1	Complanters		0.00		0.00		0.00
3	Courage		0.00		0.00		0.00
7	Daily Reflections	50.00	50.00		0.00		0.00
2	Daily Reprieve		0.00		0.00		0.00
6	Derby	30.00	30.00		0.00		0.00
6	Desire	45.00	45.00		0.00		0.00
2	Desperate		0.00		0.00		0.00
1	Downtown Men's		0.00		0.00		0.00
6	Dunkirk Monday Night		0.00		0.00		0.00
2	Early Bird		0.00		0.00		0.00
6	Early Bird Step		0.00		0.00		0.00
3	Early Rising Obliging		0.00		0.00		0.00
8	East Amherst		0.00		0.00		0.00
4	East Aurora	75.00	75.00		0.00		0.00
4	Easy Does It	75.00	75.00		0.00		0.00
1	Ellcottville		0.00		0.00		0.00
1	Emergency		0.00		0.00		0.00
8	Everybody's		0.00		0.00		0.00
1	Express	467.00	467.00		0.00		0.00
8	Eyeopener	143.10	143.10		0.00		0.00
4	Eyeopener South	50.00	50.00		0.00		0.00
1	F.U.N.		0.00		0.00		0.00
1	Faith		0.00		0.00		0.00
3	Father Baker		0.00		0.00		0.00
2	Feelings		0.00		0.00		0.00
8	Fireside PM	200.00	200.00		0.00		0.00
8	Fireside	48.60	48.60		0.00		0.00
8	First Things First	250.00	250.00		0.00		0.00
8	Forestville Sunday Serenity		0.00		0.00		0.00
8	Fredonia Discussion		0.00		0.00		0.00
2	Freedom		0.00		0.00		0.00
7	Fresh Start		0.00		0.00		0.00
5	Friendly		0.00		0.00		0.00

GROUP CONTRIBUTIONS

DATE/TIME	GROUP	CENTRAL		CORRECTIONS		TREATMENT	
		JAN	YEAR	JAN	YEAR	JAN	YEAR
1	Frontier(New)		0.00		0.00		0.00
6	GAHA: DAGOH #1		0.00		0.00		0.00
1	Gardenville		0.00		0.00		0.00
8	Georgetown		0.00		0.00		0.00
2	Getting Better		0.00		0.00		0.00
1	Getting With It		0.00		0.00		0.00
1	Giving		0.00		0.00		0.00
6	Go To Any Length	265.00	265.00	25.00	25.00	25.00	25.00
5	Golden Slipper		0.00		0.00		0.00
2	Grand		0.00		0.00		0.00
2	Grand II Joy of Living		0.00		0.00		0.00
2	Grateful		0.00		0.00		0.00
2	H.O.V.		0.00		0.00		0.00
6	Hamburg		0.00		0.00		0.00
8	Hamburg Early Bird		0.00		0.00		0.00
8	Hand		0.00		0.00		0.00
2	Handicappers		0.00		0.00		0.00
1	Happy Hour II		0.00		0.00		0.00
7	Harmony	100.00	100.00		0.00		0.00
8	Helping Hand	25.00	25.00		0.00		0.00
3	High Noon		0.00		0.00		0.00
7	High View	150.00	150.00		0.00		0.00
8	Higher Power		0.00		0.00		0.00
4	Hillbilly		0.00		0.00		0.00
6	Holiday Village		0.00		0.00		0.00
4	Holland		0.00		0.00		0.00
8	Honest Solutions		0.00		0.00		0.00
2	Honesty	376.00	376.00		0.00		0.00
2	How It Works/Men's		0.00		0.00		0.00
3	Inspiration		0.00		0.00		0.00
1	Intoxicated on Life	135.00	135.00		0.00		0.00
5	Ironhorse	117.80	117.80	11.78	11.78	11.78	11.78
8	IT		0.00		0.00		0.00
5	Johnson Creek Big Book		0.00		0.00		0.00
1	Journey		0.00		0.00		0.00
3	Just For Today/ Albion		0.00		0.00		0.00
3	Just For Today/Cheek		0.00		0.00		0.00
4	Keep It Simple Sister		0.00		0.00		0.00
2	Keep On Coming		0.00		0.00		0.00
2	Kenmore		0.00		0.00		0.00
8	Kensington		0.00		0.00		0.00
8	Lake Shore		0.00		0.00		0.00
6	Lakeview	50.00	50.00		0.00		0.00
7	Last Days Fellowship		0.00		0.00		0.00
5	Lawyers	360.00	360.00		0.00		0.00
2	LeWPort	10.00	10.00		0.00		0.00
2	Liberty Women		0.00		0.00		0.00
4	Life Today		0.00		0.00		0.00
8	Lighten UP	60.00	60.00		0.00		0.00
1	Living Clean		0.00		0.00		0.00
2	Living in the Solution		0.00		0.00		0.00
2	Living Sober		0.00		0.00		0.00
5	Lock City	40.00	40.00		0.00		0.00
5	Lockport #1		0.00		0.00		0.00
5	Lockport Discussion		0.00		0.00		0.00
5	Lockport Ladies	50.00	50.00		0.00		0.00
5	Lockport Tuesday		0.00		0.00		0.00
5	Lockview		0.00		0.00		0.00
8	Lock To This Day		0.00		0.00		0.00
7	Love		0.00		0.00		0.00
7	Lovejoy		0.00		0.00		0.00
5	Lower River		0.00		0.00		0.00
5	Lunch Bunch Albion		0.00		0.00		0.00
1	Main and High		0.00		0.00		0.00
4	Main Street		0.00		0.00		0.00
8	Maple Men's		0.00		0.00		0.00
4	Manila	30.00	30.00		0.00		0.00
3	Matt Talbot	25.00	25.00		0.00	56.00	56.00
6	McKinley Winners		0.00		0.00		0.00
5	Medina Big Book		0.00		0.00		0.00
5	Medina New Life		0.00		0.00		0.00
8	Mercy		0.00		0.00		0.00
3	Mid-day		0.00		0.00		0.00
8	Midnight Discussion	15.00	15.00		0.00		0.00
5	Miracle Happen		0.00		0.00		0.00
1	Monday CO	48.00	48.00		0.00		0.00
5	Monday Big Book		0.00		0.00		0.00
2	Morning After	100.00	100.00		0.00		0.00
7	New Awakening		0.00		0.00		0.00
3	New Freedom (Niagara Falls)		0.00		0.00		0.00
3	New Beginnings/St. Vincent	25.00	25.00		0.00		0.00
5	New Life		0.00		0.00		0.00
5	New Outlook		0.00		0.00		0.00
1	New Westside		0.00		0.00		0.00
5	Niagara Frontier Men's Disc	50.00	50.00		0.00		0.00
2	North Buffalo		0.00		0.00		0.00
4	North Java Monday		0.00		0.00		0.00
4	North Java Sunday		0.00		0.00		0.00



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